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THE HARLESTON LAW FIRM, LLC

909 Tall Pine Road ♦ Mt. Pleasant, South Carolina 29464 ♦ Phone: 843-971-9453 ♦ Fax: 843-971-9505

FAX COVER SHEET**DATE:** July 19, 2006**TO:** Examiner Sharmila S. Gollamudi
Art Unit 1616, USPTO**Fax:** 571-273-8300**Voice:** 571-272-0614**FROM:** Kathleen M. Harleston**Fax:** 843-971-9505**Voice:** 843-971-9453**THIS IS PAGE ONE OF** 10.**COMMENT:****Re: Pending Patent Application No. 10/612,517**

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PTO/SB/21 (09-04)

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TRANSMITTAL FORM	Application Number	10/612,517	
	Filing Date	July 2, 2003	
	First Named Inventor	Marsella Jefferson	
	Art Unit	1616	
	Examiner Name	Sharmila S. Gollamudi	
(to be used for all correspondence after initial filing)		Attorney Docket Number	1111
Total Number of Pages in This Submission		9	

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ENCLOSURES (Check all that apply)		
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Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	The Harleston Law Firm, LLC		
Signature	<i>Kathleen M. Harleston</i>		
Printed name	Kathleen M. Harleston		
Date	July 19, 2006	Reg. No.	33,398

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature	<i>Kathleen M. Harleston</i>		
Typed or printed name	Kathleen M. Harleston	Date	July 19, 2006

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Attorney Docket No. 1111

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of)	Examiner: Sharmila S. Gollamudi
MARSELLA JEFFERSON)	Art Unit: 1616
Application No. 10/612,517)	
Filed July 2, 2003)	
For Hair Treatment Compositions)	

RESPONSE TO RESTRICTION/ELECTION REQUIREMENT
AND PRELIMINARY AMENDMENT

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is in response to the second restriction/election requirement dated April 19, 2006 (see page 6), and a preliminary amendment in the above-cited, pending patent application. Please amend the above-cited patent application without prejudice as set forth below.

AMENDMENTS

- a. **Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.
- b. **Remarks** begin on page 6 of this paper.